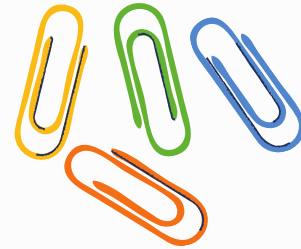




# NNPS ELEMENTARY SCHOOL

## ASSESSMENT CALENDAR 2022-2023

### First Semester



<u>NNPS MGA Grades 1-2</u>	9/12-9/16
<u>FGA Grades 3-5</u>	9/12-9/23
<u>PALS Grades 1-3</u>	9/19-9/30
<u>VKPR Grades Pk &amp; K</u>	9/26-10/7
<u>LAA Grade 3</u>	10/5-10/7
<u>NNAT3</u>	10/10-10/21
<u>PALS PK-K</u>	10/10-10/24
<u>Reading Inventory Grades 3-5</u>	10/24-10/28
<u>Benchmarks (English, Math, Science, Social Studies)</u>	10/31-11/7
<u>LAA Grade 3</u>	11/2-11/4
<u>OLSAT8</u>	11/14-11/22
<u>LAA Grade 3</u>	12/13-12/16
<u>WGA</u>	1/2-1/13
<u>PALS Grades PK-2</u>	1/9-1/23
<u>Science Benchmark</u>	1/18-1/25
<u>Benchmarks (English, Math, Science, Social Studies)</u>	1/18-1/25
<u>NNPS Mid-Year MGA Grades 1-2</u>	1/23-1/31

**MGA: Math Growth Assessment.**

**FGA: Fall Growth Assessment in Reading and Mathematics.**

**PALS: Phonological Awareness Literacy Screening.**

**VKPR: Virginia kindergarten readiness program.**

**LAA: Local Alternative Assessments for Social Science and Science.**

**NNAT3: Naglieri Nonverbal Ability Test.**

**OLSAT8: Otis-Lennon School Ability Test.**

**WGA: Winter Growth Assessments in Reading and Mathematics.**

**Reading Inventory Diagnostic: reading intervention program.**

### Second Semester



<u>WIDA</u>	1/30-3/24
<u>NNAT3 Referred Kindergarteners</u>	1/31-2/9
<u>NNAT3 Referred Grade 1</u>	2/10-2/17
<u>LAA Grade3</u>	2/8-2/10
<u>Reading Inventory Grades 3-5</u>	2/27-3/3
<u>LAA Grade3</u>	3/1-3/3
<u>NNAT3/OLSAT8</u>	3/20-3/24
<u>Benchmarks (English, Math, Science, Social Studies)</u>	3/22-3/30
<u>LAA Grade3</u>	3/27-3/30
<u>VAAP</u>	4/10-5/19
<u>VKPR Grades Pk &amp; K</u>	4/24-5/5
<u>PALS PK-2</u>	5/8-5/19
<u>Spring NW</u>	5/8-6/2
<u>LAA Grade3</u>	5/9-5/12
<u>LAA Grade 5 Writing Collection</u>	5/15-5/24
<u>NNPS MGA Grades 1&amp;2</u>	5/22-5/26
<u>Reading Inventory</u>	5/30-6/2
<u>LAA Grade3</u>	6/5-6/6

**WIDA (Access for ELLs): Assessment for English Language Learners.**

**NW: Non-Writing Standards of learning and assessments.**

**VAAP: Virginia Alternative Assessment Program.**



*\*The timeline is an outline, for more specific dates and information please contact the School Testing Coordinator.*